



No: SBEP/PD/PROC/568 /2020  
Program Management and Implementation Unit  
SINDH BASIC EDUCATION PROGRAM  
SCHOOL EDUCATION DEPARTMENT  
Government of Sindh

Date: 29-05-2020

1. Deputy Program Director. (SBEP-PMIU) [Chairman]  
School Education & Literacy Department, Government of Sindh
2. Executive Engineer, Building Division # 1, [Member]  
Works & Services Department, Government of Sindh
3. Representative, M/s Halcrow Pakistan, [Co-Opted member]

Subject: **MEETING OF PROCUREMENT COMMITTEE FOR PKG-11A**

References: Notification # SO (G-III) E&L/SBEP/2014, dated 29<sup>TH</sup> May, 2020 ,(Copy enclosed)

I am directed to refer to the subject noted above and informed that a meeting of Procurement Committee scheduled on **Thursday 04<sup>th</sup> June, 2020 at 03 PM**, at PMIU-SBEP situated at banglow No D-66, Block-2, Near Bilawal Chowrangi, Clifton Karachi, for the disposal of following agenda items.

1. Opening of Tender Documents & the Evaluation of the Bids of Package, No 11A,  
(Construction of GBMS Meeran Machi, Tulaka Miro Khan, District Qambar Shadadkot)
2. Any other items with the permission of chair.

You are kindly requested to participate in the meeting.

**(Procurement Officer)**  
Member / Secretary of Procurement Committee

C.C. TO:

1. Program Director (SBEP-PMIU)
2. Mr. Lila Ram (USAID Project Specialist) to attend the meeting as observer
3. Program Manager (Construction & Design SBEP-PMIU)
4. Program Manager (Support Services SBEP-PMIU)
5. Program Manager (LRCM, SBEP-PMIU).
6. Senior Manager (M&E, SBEP-PMIU)
7. Mr. Vela Ram (Engineering Section SBEP-PMIU) to attend the meeting as Coopted Member.



GOVERNMENT OF SINDH  
SCHOOL EDUCATION & LITERACY DEPARTMENT

Karachi, dated the 29<sup>th</sup> May, 2020

**NOTIFICATION**

**NO.SO(GIII) E&L/SBEP/2014:** In suppression of the Department's Notification of even number, dated 22<sup>nd</sup> May 2019, the Procurement Committee for Sindh Basic Education Program is hereby reconstituted as under:

- |   |                                 |
|---|---------------------------------|
| 1. Deputy Program Director (PMIU-SBEP)<br>School Education and Literacy Department, GoS, Karachi.                       | Chairman                        |
| 2. Executive Engineer, Building Division # 1,<br>Works and Services Department, GoS, Karachi.                           | Member                          |
| 3. Procurement Specialist/Procurement Officer<br>(PMIU-SBEP) School Education and Literacy Department,<br>GoS, Karachi. | Member/Secretary                |
| 4. Representative of M/s Halcrow Pakistan.  | Co-Opted Member<br>(Non-Voting) |

**Terms of reference of Procurement Committee:**

As outlined in SPP rule 8, Procurement Committee (s) shall be responsible for:

- Preparing and/or Reviewing bidding documents
- Carrying out technical as well as financial evaluation of the bids.
- Preparing Bid evaluation report as provided in rule 45.
- Making recommendation for the award of contract to the competent authority, and
- Perform any other function ancillary and incidental to the above

KHALID HYDER SHAH  
SECRETARY TO GOVERNMENT OF SINDH

**NO.SO (GIII) E&L/SBEP/2014:**

Karachi dated the 29<sup>th</sup> May, 2020

**Copy forwarded for information and necessary action to:**

1. The Secretary, Works & Services Department, Government of Sindh.
2. The Managing Director, SPPRA, Government of Sindh.
3. The Members of the Committee.
4. The PS to Secretary, School Education & Literacy Department, Karachi.
5. Office Order File
6. Official Website

  
SECTION OFFICER (GIII)

