



USAID-Sindh Basic Education Program  
Program Management & Implementation Unit  
School Education Department, Government of Sindh  
Tel No. 021-35296931, Fax No. 021-35296935  
D-66, Block-2, Clifton Karachi  
NO: SBEP/USAID/PD/5563/2020  
Karachi. Dated: 19 /02 /2020

USAID Grant No: SC-22051 (051)

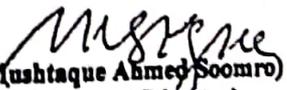
Bid Reference No: SBEP-P11A-QSK

## NOTICE INVITING TENDER

**Package-11A: Construction of GBMS Meeran Machi, Taluka Miro Khan, District Qambar-Shahdadkot**

1. The Program Management & Implementation Unit (PMIU), Education & Literacy Department, Govt. of Sindh (the "Procuring Agency" "PA") has received funds from United States Agency for International Development (USAID) towards the cost of construction of schools in selected districts of Sindh & towns of Karachi and it is intended that part of funds will be applied to eligible payments under the contract for **Package No: SBEP-P11A-QSK - Construction of GBMS Meeran Machi, Taluka Miro Khan, District Qambar-Shahdadkot**.
2. Sealed bids are invited under **Single Stage-One Envelope (Post-Qualification)** bidding procedure as per SPP Rules from reputed & eligible contractor firms/companies registered with Pakistan Engineering Council (PEC) in **Category C-3 & above** and experienced in building works/projects. The firms/companies must also be registered with relevant Government Departments/agencies and taxation authorities (FBR & SRB). The Contractor firms already Pre-Qualified for Sindh Basic Education Program (SBEP) are also eligible to participate in bidding process as well, however, they will have to provide all information regarding their company afresh as prescribed below and fill in the technical criteria provided in the bidding documents. These companies will be re-evaluated for the purpose of this tender.
3. The complete set of Bidding Documents in soft (PDF format in a CD) may be obtained from the Procuring Agency's office (addressed above) during office hours. The Bidding Documents may also be downloaded from SPPRA official website: [www.pprasinhd.gov.pk](http://www.pprasinhd.gov.pk) and Procuring Agency's official website: [www.sbepp.gos.pk](http://www.sbepp.gos.pk) with effect from the date of publishing of this Tender Notice.
4. Pre-bid field visit to the school site in District Qambar-Shahdadkot will be held on **23rd March 2020**. The gathering point for the field visit will be **Meran Machi, Taluka Miro Khan District Qambar-Shahdadkot at 11-00am (Time)**. All the expenses including travelling, lodging etc. will be borne by the participating bidders. Further details about field visit may be obtained from this office during office hours.
5. A pre-bid meeting shall be held on **25th March, 2020 (Date) at 02 PM (Time)** at PMIU office (address D-66, Block-2, Clifton Karachi). The bidders may send their queries according to sub-clause: IB-8.1, Instructions to Bidders.
6. Interested Bidders are requested to submit a **"Letter of Intention"** to participate in the subject tender on company's letterhead along with copy of PEC Certificate and original paid challan/receipt of **Tender Fee of Rs.1,000/- (Non-Refundable)** which may be deposited in any branch of **Sindh Bank Ltd in the favour of "Program Director, SBEP-PMIU Account No: 0302-1653-111000"** by **27th March 2020** (Date).
7. All bids must be accompanied by a Bid Security in the amount of equivalent to **1.25%** of overall quoted bid price in Pak Rupees or an equivalent amount in a freely convertible currency either in the form of Pay Order /Call Deposit/Demand Draft/ Bank Guarantee (verifiable) issued by any scheduled Bank of Pakistan in favour of **"Program Director, PMIU-Sindh Basic Education Program, Education & Literacy Department, Government of Sindh"**. The Bids completed in all respects in accordance with IB-11 are required to be printed, signed, stamped and submitted in hard copy (Complete Set in One Original & One Copy of both Technical & Financial proposals) along with required Bid Security as indicated above to PA office (addressed as above) on or before **27th March, 2020 (Date) up to 02 pm** hours (time). The bids sent by mail/courier services should clearly mark the sealed envelope: "BID" and must be received to PA office before above mentioned date & time.
8. Bids will be opened at **03 PM (time)** hours on the same day, in the presence of bidders' representatives who choose to attend at the same address. The bid validity period will be 90 days from the date of opening of Bids.

- e. Bidders may obtain further information and/or clarification relevant to subject tender from the PA office during office hours in writing.
10. All bids shall be evaluated on "Post-Qualification" method as per SPP Rules 2010 in accordance with "Annexure-A to Bidding Data: Evaluation Criteria" given in Volume-I of Bidding Documents. Hence; all the Bidders are required to provide in their Technical Proposals; all the required information/data but not limited to the following categories of Evaluation Criteria with supporting documents & required Bid Security (in a separate envelope) along with their Bids:
1. **CONTACT INFORMATION**
    - Name of Company/ Firm/ JV
    - Address of registered office
    - Phone & Fax number
    - Email Address
    - Contact details of focal person for communication on behalf of firm
  2. **GENERAL INFORMATION**
    - Registration with PEC
    - Registration with relevant Govt. Deptt Authorities
    - Registration with FBR & SRB
    - No. of years of company establishment
    - Valid Electrical License
    - Blacklisting/Debarred from any agency
    - Litigation History
  3. **FINANCIAL SOUNDNESS**
    - Available Bank Credit line
    - Working Capital of last 03 years
  4. **EXPERIENCE RECORD**
    - Projects of Civil works completed anywhere in Pakistan in last 05 years
    - Projects of Building works completed anywhere in Pakistan in last 10 years.
    - Project in-hand
    - Electrical Works (completed and/or in-hand)
  5. **PERSONNEL CAPABILITIES**
    - Graduate Engineers
    - B.Sc. (Civil and other disciplines)
    - Associates Engineers
    - (DAE Civil and other disciplines)
    - QA/QC Specialist (in addition to above)
    - HSE Supervisor (in addition to above)
    - Cost Engineer / Quantity Surveyor (in addition to above)
  6. **EQUIPMENT CAPABILITY**
  7. **OTHERS**
    - i) Quality Assurance Requirements (Company's detailed QA/QC Manual/Plan)
    - ii) Project Understanding and Execution Strategy
    - iii) HSE Plan
11. Procuring agency reserves right to annul the bidding process and reject any or all bids/proposals only as per SPP Rules 2010.
12. Corruption complaints if any, against this Program may be reported at: <http://www.anti-fraudhotline.com>. Toll free # 0800-84700, email at [complaints@anti-fraudhotline.com](mailto:complaints@anti-fraudhotline.com) or in person at 5-C, 2<sup>nd</sup> Floor, Khayaban-e-Ittehad, DHA Phase-VII, Karachi or by fax 021-35390410.

  
(Mushtaq Ahmed Soomro)  
(Program Director)  
SBEP-PMIU